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Bib Data Sheet

CONFIRMATION NO. 1731

<b>SERIAL NUMBER</b> 09/883,072	<b>FILING DATE</b> 06/15/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> <del>2681</del> 2642	<b>ATTORNEY DOCKET NO.</b> 915-388	
<b>APPLICANTS</b> Keith Johnson, North Ascot, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> NONE R-S <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0016157.0 06/30/2000 YES R-S <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 08/09/2001					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <u>                    </u> Acknowledged <u>                    </u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 19	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 04955					
<b>TITLE</b> Housing assembly					
<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		